

## SEALED BID

Project: Lewis & Clark Caverns State Park  
Upper Water System Upgrades

MT FWP Number: 7136343

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Darcy Yakoweshen, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

# PROPOSAL

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FWP# 7136343

Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Larson Civil Engineering, LLC; 28 Antler Avenue, Clancy, Montana 59634; Phone 406 443-6111**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Lewis & Clark Caverns State Park Upper Water System Upgrades** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

## Base Bid:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization, Insurance & Bonding	1	ls		
2	1" Water Supply Line	104	lf		
3	1-1/2" Water Supply Line	290	lf		
4	1" Water Supply Line Under Covered Porch	36	lf		
5	6" HDPE Conduit	216	lf		
6	Valve Vault	1	ea		
7	1-1/2" Curb Valve	3	ea		
8	1" Curb Valve	4	ea		
9	Boxed Ground Hydrant	2	ea		
10	Pavement Removal and Replacement	75	sy		
11	Sidewalk Removal and Replacement	237	sf		
12	Pavement Removal with Colored Sidewalk Replacement	1160	sf		
13	Granite Curb Removal and Replacement	1	ls		

Contractor Name: \_\_\_\_\_

14	Rock Wall Removal and Replacement	1	ls		
15	Plumbing	1	ls		
16	Remove and Replace Drinking Fountain	1	ls		
17	Blow Off	1	ls		
18	Topsoil and Sod	1	ls		
19	Topsoil and Seed	1	ls		
<b>Total: \$ _____</b>					

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_